

**GOVERNMENT OF ANDHRA PRADESH,  
ANDHRA PRADESH STATE ALLIED HEALTHCARE  
PROFESSIONS COUNCIL**

From  
Smt. B. Sumaila,  
Secretary,  
A.P. State Allied & Healthcare  
Professions Council,  
Vijayawada.

- To
1. The Registrar,  
Dr. NTR University of Health Sciences  
Vijayawada.
  2. Principals, All Institutions affiliated to  
Dr.NTR UHS imparting and Allied &  
Healthcare courses.
  3. The Director,  
Sri Venkateswara Institute of Medical  
Sciences, Tirupati.
  4. The Registrar,  
GITAM School of Physiotherapy,  
Rushikonda, Visakhapatnam
  5. The Registrar,  
School of Paramedical & Health  
Sciences, Mohan Babu University,  
Rangampet, Chittoor District.
  6. The Registrar,  
Apollo University, Murukambattu,  
Chittoor District.
  7. The Registrar,  
Godavari Global University,  
Rajamahendravaram,  
East Godavari District.
  8. The Registrar,  
Annamacharya University,  
Rajampet, YSR Kadapa District.

Rc.No.129/E4/APSAHPC, Date.02.07.2026

Sir/ Madam,

Sub:- APSAHPC - National Commission for Allied and Healthcare Professions  
(NCAHP) - Communication of Corrigenda -2 issued in respect of  
Physiotherapy Curricula - Implementation- Reg.

Ref:- 1. Corrigendum-2 dated.02.07.2026 issued by NCAHP in respect of  
Physiotherapy Curriculum.  
2. Note orders of Chairperson, APSAHPC Date.02.07.2026.

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It is hereby informed that the National Commission for Allied and Healthcare Professions (NCAHP) has issued the corrigenda cited under reference above, for the curricula of Physiotherapy programme released vide notice dated 24.04.2025.



APSAHPC has already communicated to all stakeholders the provisions contained in Corrigendum-1 issued by NCAHP in respect of the Physiotherapy curriculum. The present corrigendum is issued in continuation of the curriculum notified by NCAHP and the revised provisions contained therein shall supersede the corresponding existing provisions to the extent specified in the corrigendum.

All stakeholders are hereby requested to take note of the above corrigenda - 2 and ensure strict implementation of the revised provisions in respect of the Physiotherapy Curricula Programme.

The corrigenda issued by NCAHP are enclosed herewith for ready reference and necessary action and same is available in the website of NCAHP (<https://ncahp.abdm.gov.in>).

This is issued for information, compliance, and implementation by all concerned.

This is issued with the approval of Chairperson, APSAHPC.

Yours faithfully,

  
Secretary, APSAHPC 21/7/26

Enclosures:

1. Corrigendum -2 of NCAHP dt: 02.07.2026

Copy submitted to the Secretary, HM & FW, Govt. of Andhra Pradesh for information.

Copy submitted to the Vice Chancellor, Dr.NTR UHS, Vijayawada.

Copy submitted to the Chairperson, NCAHP, Munirka, New Delhi.

Copy submitted to the Secretary, NCAHP, Munirka, New Delhi.



**Government of India**  
**Ministry of Health and Family Welfare**  
**National Commission for Allied and Healthcare Professions**

**CORRIGENDUM – 2**

File No: Z-1011/2026/NCAHP/AHS-Physiotherapy Curriculum      New Delhi, the 2nd July, 2026

It is hereby notified that the following corrections are made in the Competency based Curriculum for **Physiotherapy** released vide notice dated 24.04.2025 (uploaded on the Commission's website). The revised entries shall be read in place of the existing ones as indicated below:

| SN | Details                                              | Pg No | Table/ Para No | Existing                                                                                          |             |                  | Revised                                                                                                                                                                                              |             |                |
|----|------------------------------------------------------|-------|----------------|---------------------------------------------------------------------------------------------------|-------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------|
| 1. | Assessment                                           | 49    | 4.3            | To be inserted in the blank last column and the first row of the table 4.3.                       |             |                  | Remarks                                                                                                                                                                                              |             |                |
|    |                                                      |       |                | To be inserted in the blank last column and 2 <sup>nd</sup> row (marked as (i)) of the table 4.3. |             |                  | The Board of Studies of the concerned university may have their own rubrics for internal assessment (40%) components such as assignments, project work, attendance, and related academic activities. |             |                |
| 2. | Credit and grading and Transcript                    | 54    | 4.25.3         | To be inserted under Credit and grading and Transcript                                            |             |                  | Credits may be calculated subject-wise, including theory and practical both combined.                                                                                                                |             |                |
| 3. | Equivalence Table for Marks, Grades and Grade Points | 55    | 4.6            | Letter Grade                                                                                      | Grade Point | Range of Marks * | Letter Grade                                                                                                                                                                                         | Grade Point | Range of Marks |
|    |                                                      |       |                | O (Outstanding)                                                                                   | 10          | 86-100           | O (Outstanding)                                                                                                                                                                                      | 10          | 85 % and above |
|    |                                                      |       |                | A+ (Excellent)                                                                                    | 9           | 70-85            | A+ (Excellent)                                                                                                                                                                                       | 9           | 80-84.99%      |
|    |                                                      |       |                | A (Very Good)                                                                                     | 8           | 60 -69           | A (Very Good)                                                                                                                                                                                        | 8           | 75-79.99%      |
|    |                                                      |       |                | B+ (Good)                                                                                         | 7           | 55 -59           | B+ (Good)                                                                                                                                                                                            | 7           | 70 -74.99%     |

| SN | Details                                         | Pg No | Table/ Para No | Existing                                                             |                    |        | Revised                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |   |             |
|----|-------------------------------------------------|-------|----------------|----------------------------------------------------------------------|--------------------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-------------|
|    |                                                 |       |                | B (Average)                                                          | 6                  | 50- 54 | B (Above Average)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 6 | 60- 69.99%  |
|    |                                                 |       |                | C (Average)                                                          | 5                  | 45- 49 | C (Average)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 5 | 55- 59.99%  |
|    |                                                 |       |                | D (Below Average)                                                    | 4                  | 40 -44 | P (Pass)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 4 | 50 - 54.99% |
|    |                                                 |       |                | Ab (Absent)                                                          |                    |        | F (Fail)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0 | <50%        |
|    |                                                 |       |                | NC- not completed                                                    | (F) FAIL: Below 50 |        | Ab (Absent)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0 | 0           |
| 4. | Marks equivalence table Grades and Grade Points | 56    | 4.26.5         | To be inserted under Marks equivalence table Grades and Grade Points |                    |        | <p>i. The NUES (Non-University Examination Subjects) examinations are to be conducted at the college/institution level as suggested by the Board of Studies of the concerned university. Earned credits may be calculated based on grades secured in college/institutional examinations. Passing criteria remain a minimum of 50% for university and non-university exam subjects.</p> <p>ii. The Board of Studies of the concerned university may develop structured rubrics for assessment of student performance in clinical setups.</p> |   |             |

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| SN | Details                              | Pg No | Table/ Para No      | Existing                                                                                                                                                                                                                                                                    | Revised                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|----|--------------------------------------|-------|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. | Commencement of the course           | 240   | 5.3                 | Duration of the course-<br>Duration of the course: 2 Years Total minimum hours – 3240                                                                                                                                                                                       | <b>5.3 Duration and commencement of the course-</b><br><br>5.3.1 The course may be commenced before 31 <sup>st</sup> July of the academic year.<br><br>5.3.2 Duration of the course - Duration of the course: 2 years (Total minimum hours – 3240)                                                                                                                                                                                                                                                                                   |
| 6. | First Year M.P.T Examination Scheme  | 248   | N. B                | The [NUE] Subjects will on college level and students needs to pass the college level examination before appearing for the University Examination, But the marks will be counted with University Marks and will be added in the Scheme and Marks Sheet given by university. | i. The NUES (Non-University Examination Subjects) examinations are to be conducted at the college/institution level as suggested by the Board of Studies of the concerned university. Earned credits may be calculated based on grades secured in college/institutional examinations. Passing criteria remain a minimum of 50% for university and non-university exam subjects.<br><br>ii. The Board of Studies of the concerned university may develop structured rubrics for assessment of student performance in clinical setups. |
| 7. | Second year M.P.T Examination Scheme | 249   | S.No 6 of table 5.5 | Practical hours-660                                                                                                                                                                                                                                                         | Practical hours - 600                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

| SN | Details                              | Pg No | Table/ Para No | Existing                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Revised                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|----|--------------------------------------|-------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 8. | Second year M.P.T Examination Scheme | 249   | N. B           | <p>i. Viva marks will be added in theory marks along with internal assessment theory; candidate have to get min. 50% marks in theory and viva collectively for passing the examination.</p> <p>ii. The [NUE] Subjects will on college level and students needs to pass the college level examination before appearing for the University Examination, But the marks will be counted with University Marks and will be added in the Scheme and Marks Sheet given by university.</p> | <p>1. For internal assessment:</p> <p>i. A candidate shall be considered to have passed the internal assessment examination if he/she has obtained 50% and above marks in theory and viva/practical collectively.</p> <p>ii. A candidate shall be considered to be eligible for university examination if he/she has passed the internal assessment examination.</p> <p>iii. The NUES (Non-University Examination Subjects) examinations are to be conducted at the college/institution level as suggested by the Board of Studies of the concerned university. Earned credits may be calculated based on grades secured in college/institutional examinations. Passing criteria remain a minimum of 50% for university and non-university exam subjects.</p> <p>iv. The Board of Studies of the concerned university may develop structured rubrics for assessment of student performance in clinical setups.</p> |



| SN  | Details                                    | Pg No | Table/ Para No | Existing                                                                                                                                                                                                                                             | Revised                                                                                                                                                                                                                                                                                                                                                                     |
|-----|--------------------------------------------|-------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     |                                            |       |                |                                                                                                                                                                                                                                                      | <p>2. For university examination:</p> <p>i. A candidate failing in M.P.T 1st year in any number of subject(s) is permitted to M.P.T 2nd year and allowed to appear for supplementary exams in the 2nd year.</p> <p>ii. A candidate shall be declared to have passed the M.P.T examination if he/she obtains 50% and above marks in theory and practical separately.</p>     |
| 9.  | Curriculum Outline and detailed Curriculum | 250   | 5.20 (1)       | <p>4. Locomotor Disability Assessment: To be taught in First year as a part of syllabus</p> <p>5. BLS and ALS- To be taught in First year as a part of syllabus</p> <p>6. Disaster Management – To be taught in First year as a part of syllabus</p> | <p>4. Locomotor Disability Assessment: To be taught in the first year under M.P.T-105 Skills Acquisition and Refinement (SAR-I)</p> <p>5. BLS and ALS: To be taught in the first year under M.P.T-105 Skills acquisition and refinement (SAR-I)</p> <p>6. Disaster Management: To be taught in the first year under M.P.T-105 Skills acquisition and refinement (SAR-I)</p> |
| 10. | Land and Building                          | 384   | 9.1.1 (1)      | Minimum 10 acres land is required for Physiotherapy College.                                                                                                                                                                                         | Minimum five (05) acres land is required for Physiotherapy College.                                                                                                                                                                                                                                                                                                         |

  
02.07.2026  
 (Umesh Balonda)  
 Secretary, NCAHP